

## **NEWTOWN CREEK COALITION CALL FOR PHOTOGRAPHY ENTRIES- 2019**

**The Newtown Creek Coalition (NCC) was established in 2006. The mission of the NCC is “To improve, protect and preserve Newtown Creek and to encourage appropriate use of this natural and historic resource by the community.”**

The Newtown Creek is a 9.2 mile tributary to the Neshaminy Creek and the Delaware River. It is located in Middletown, Newtown, and Wrightstown Townships, and the Borough of Newtown, in Bucks County, Pennsylvania.

### **Theme and Eligibility**

“Newtown Creek” is the theme. Submission of photographs may be in black and white or color to best represent your creative expression of the Newtown Creek.

### **Contest Duration**

The deadline for submission of photographs is 4:00 p.m. April 26, 2019. The contest will run from November 30, 2018, until April 26, 2019. The exhibition will be May 3-8, 2019. The winners will be announced at a reception on the evening of May 3, 2019, 6:00 p.m. to 10:00 p.m. at exhibition venue.

### **Venue of Exhibit**

The Countryside Gallery and Custom Frame Design, 2 S. State Street, Newtown, PA will be the venue for the exhibition.

### **Judges**

Marv Kaplan is a well-known photographer in the Philadelphia and Bucks County region. Mike Hammer and Richard Fekete, are gallery owners with backgrounds in photography and the arts.

### **Categories for Entries**

Submissions will be judged in the following categories: Age 13 and above; age 12 and below. One winner and one honorable mention will be awarded in each category: A \$250.00 grand prize will be awarded for age 13 and above and a \$50.00 grand prize for age 12 and below. Each category will also have an honorable mention award in the amount of \$20.00.

### **Entry Requirements**

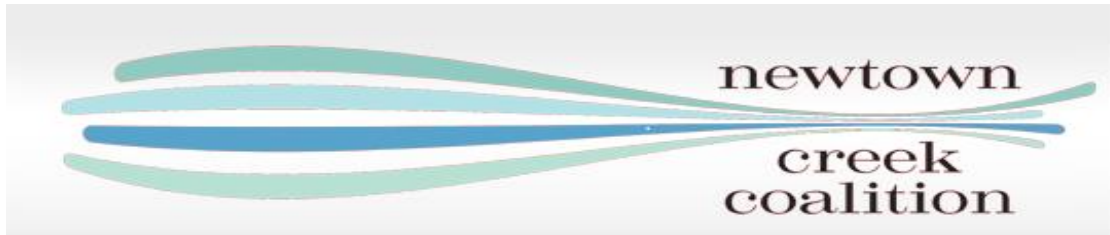
Photographs should be no larger than 11x17 in size, with no frame, but ready to be hung. There is no entry fee. There is no limit on the number of entries, but each one must have an entry form (on Page 2) affixed to the back of photo. If you submit more than four (4) entries, please copy the entry form and add the subsequent number in the box provided.

### **Delivery of Entries**

All images must be accompanied by a completed form and delivered to the Operations Building, First National Bank, 9 W. Center Ave., Newtown, PA., 18940, by the deadline specified. A digital version of each submission must be submitted to the Newtown Creek Coalition by emailing it to [tw112@verizon.net](mailto:tw112@verizon.net). In the email, provide the name and address of the photographer.

### **Conditions and Liabilities**

Information submitted on forms cannot be changed after entry, so please be accurate and print clearly. Images will be handled with care but neither the Newtown Creek Coalition, First National Bank, nor Countryside Gallery and Custom Frame Design, will be held liable for any loss or damages to images while in transit to or from, and on the premises. We recommend artists provide their own insurance during this period, if you so desire. It is the responsibility of the artist to deliver



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accepted images to the First National Bank and pick them up at the close of the exhibition from that same location on May 9, 2019. Any image remaining after the close of the show becomes the property of the Newtown Creek Coalition. The Newtown Creek Coalition reserves the right to use accepted images for publicity with the artist's approval and credit line. By submitting images to this exhibition, you agree to grant permission to have them on our website and printed material promoting the exhibition, or for any other use by the Newtown Creek Coalition. Accepted images may not be removed until the exhibit closes. Entry by artists under the age of 18 will be required to have adult authorization included with the completed entry form.

**For questions please contact:**

Email: [tw5112@verizon.net](mailto:tw5112@verizon.net)

**PLEASE CUT FORMS APART ON DASHED LINES  
(MAKE COPIES AS NEEDED FOR ADDITIONAL ENTRIES)**

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2019 **ENTRY FORM**   
(One per photo)

NUMBER OF ENTRY

Tape one to the back top of each image.

NAME: \_\_\_\_\_

PARENT/GUARDIAN: \_\_\_\_\_

TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NO.: \_\_\_\_\_

\_\_\_\_\_ CHECK FOR AGE 12 AND UNDER CATEGORY

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